

# PARCEL MAP № 36-149

IN THE INCORPORATED TOWN OF MAMMOTH  
LAKES, COUNTY OF MONO, STATE OF CALIFORNIA  
BEING A DIVISION OF PARCEL 1 OF PARCEL MAP  
36-40 RECORDED IN BOOK 1 PAGES 65-65A OF  
PARCEL MAPS IN THE OFFICE OF THE COUNTY  
RECORDER

File No. 74  
filed this 6<sup>th</sup>  
day of July 1987.  
at 1:05 PM in Book  
4 Page 33,33A  
of Parcel Maps at  
the request of  
McDonald's Corporation  
Renn Nolan Fee \$7.50  
Mono Co. Recorder  
By James M. Fisher  
Deputy Co. Recorder

This map was prepared by me or under  
my direction and is based upon a field  
survey in conformance with the require-  
ments of the Subdivision Map Act and  
local ordinance at the request of  
McDonald's Corporation on 5-1-88.  
I hereby state that this parcel map  
substantially conforms to the approved  
or conditionally approved tentative map,  
if any, and that the monuments are of  
the character and occupy the positions  
indicated and that such monuments are  
or will be sufficient to enable the survey  
to be retraced.

Date 6-7-88



Gordon C. Holmes  
Gordon C. Holmes  
ACE 10467  
EXPS. 12-31-88

We the undersigned, being all the  
parties having any record title interest in  
the real property, being subdivided, do  
hereby consent to the preparation and  
recording of this parcel map.  
McDonald's Corporation, DBA Delaware  
McDonald's Corporation, a corporation,  
as owner of the land

McDonald's Corporation  
DBA Delaware  
McDonald's Corporation  
By Michael J. Fisher  
Vice President

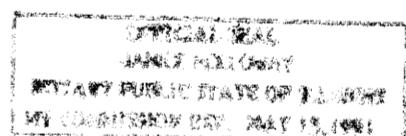
ATTEST  
By Michael J. Fisher  
Assistant Secretary



state of Illinois  
county of Cook

On this 15<sup>th</sup> day of June 1988  
before me, the undersigned a Notary  
Public for said county and state,  
personally appeared Sigmund Freeman  
known to me to be the Vice President  
and Michael J. Fisher known to me to be  
the Assistant Secretary of the corporation  
that executed the within instrument,  
known to me to be the persons who  
executed the within instrument on  
behalf of the corporation therein named  
and acknowledged to me that such  
corporation executed the within instr-  
ument pursuant to its by-laws or a  
resolution of its board of directors  
Witness my hand & official seal

James M. Fisher  
Notary Public in and for  
said County & State



I hereby certify that according to the  
records on file in this office that there  
are no liens against this subdivision  
or any part thereof, for unpaid state,  
county, municipal or local taxes or  
special assessments collected as taxes,  
except taxes or special assessments  
collected as taxes which are a lien  
but not yet payable are estimated to be  
in the amount of \$ 4,973.15 for which  
receipt of good and sufficient security  
conditioned upon payment of these taxes  
is hereby acknowledged

Claude N. Olsen  
TAX COLLECTOR

By John G. [Signature] Date  
Deputy [Signature]

This parcel map being in accord  
with the approved or conditionally  
approved tentative map is hereby  
approved by the Mammoth Lake  
Planning Commission

Date 6-22-88

CD  
VICE-CHAIRMAN  
Mammoth Lakes  
Planning Commission

The signatures of Southern California  
Edison Co. and Calif. Interstate Telephone  
Co. holders of utility easements, whose  
interest cannot ripen into fee, have been  
omitted